



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, March 20, 2017

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting Minutes of March 6, 2017

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Rick Enszt - Cooper, Malone and McClain - temp financing agreement
- b. Wastewater project - Brian Foster, BG Consultants
- c. Amendment #1 to Contract City Engineer - BG Consultants
- d. Kwikom Lease
- e. Pool hiring

**7. NEW BUSINESS**

- a. Safe Route to School Supplemental
- b. Curb on 8th Street
- c. Account Modification request
- d. Office equipment
- e. 2017 Pool hours and rates

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege, Personnel

**11. ADJOURN:** Monday, April 3, 2017 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 817    Next Resolution Number - 2017-5    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.